



*City of Florence*  
**A City in Motion**

## City of Florence Planning Commission Action Item

Florence City Hall  
250 Highway 101  
Florence, OR 97439  
541-997-8237  
[www.ci.florence.or.us](http://www.ci.florence.or.us)

- Meeting materials including information on each agenda item are published at least 24 hours prior to the meeting at [www.ci.florence.or.us/bc-pc](http://www.ci.florence.or.us/bc-pc) and items distributed during the meeting, meeting minutes, and a link to the meeting video are posted to the City's website as soon as practicable after the meeting.
- To be notified of Planning Commission meetings via email, please visit the City's website at <http://www.ci.florence.or.us/newsletter/subscriptions>.

September 10, 2019

## AGENDA

5:30 p.m.

Commissioners: John Murphey, Chairperson – Sandra Young, Vice-Chairperson  
Eric Hauptman, Commissioner – Brian Jagoe, Commissioner  
Andrew Miller, Commissioner – Ron Miller, Commissioner – Phil Tarvin, Commissioner

With 48-hour prior notice, an interpreter and/or TDY: 541-997-8237, can be provided for the hearing impaired. Meeting is wheelchair accessible.

Proceedings will be recorded for rebroadcast on Cable Channel 191 and the City of Florence Vimeo Site.

### CALL TO ORDER – ROLL CALL – PLEDGE OF ALLEGIANCE

#### 1. APPROVAL OF AGENDA

#### 2. APPROVAL OF MINUTES – May 28, 2019

#### 3. PUBLIC COMMENTS – *Items Not on the Agenda*

This is an opportunity for members of the audience to bring to the Commission's attention any item not otherwise listed on the Agenda. Comments will be limited to three (3) minutes per person, with a maximum time of 15 minutes for all items. Speakers may not yield their time to others.

#### 4. ACTION ITEM:

##### **AR 19 08 VEG 04 – Cannery Station Vegetation Clearing**

A Vegetation Clearing permit application from Daniel P. Klute of GMA Architects, on behalf of Cannery Station Development LLC requesting approval for cleared property in excess of that approved in Final Planned Unit Development approval – Resolution PC 18 33 PUD 02. Property is located at the southeast corner of Munsel Lake Road, Assessor's Map No. 18-12-14-20, Tax Lot 00700 in the North Commercial District, regulated by FCC Title 10 Chapter 30.

#### 5. IT APPLICATIONS/PROGRAM TRAINING

City Recorder  
Kelli Weese

#### 6. PLANNING COMMISSION REPORTS & DISCUSSION ITEMS

#### 7. DIRECTOR'S REPORT & DISCUSSION ITEMS

PD Wendy  
FarleyCampbell

#### 8. PLANNING COMMISSION CALENDAR

Date	Time	Description
September 24, 2019	5:30 p.m.	Regular Session
October 8, 2018	5:30 p.m.	Regular Session
<b>ADJOURN</b>		