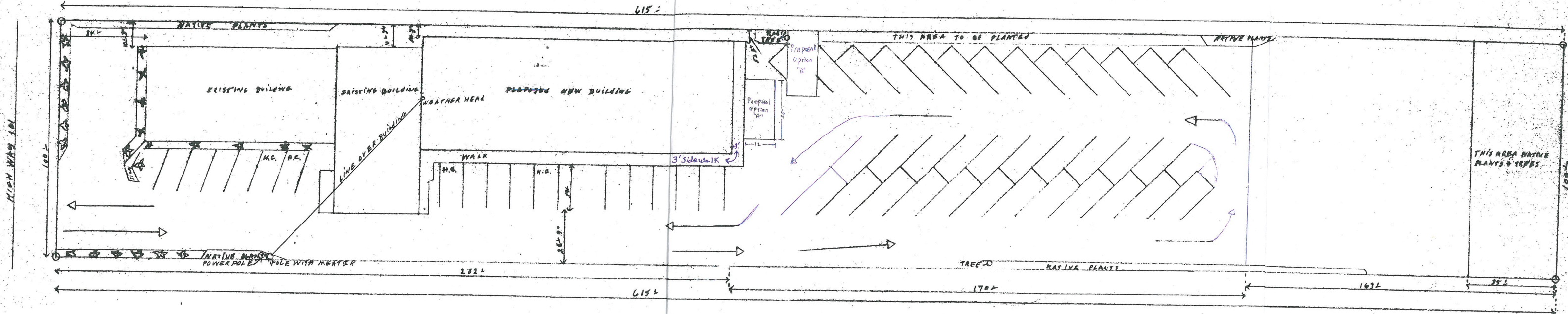




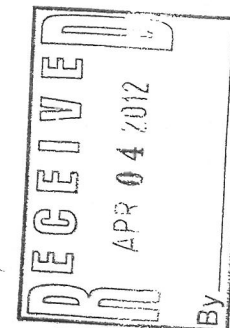
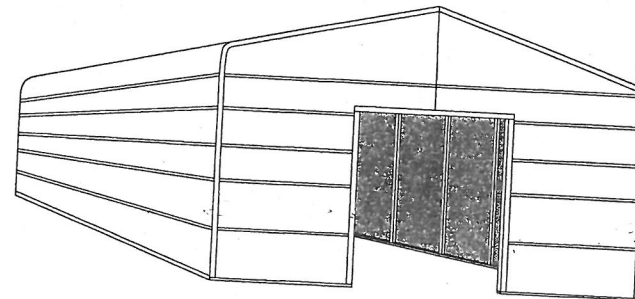
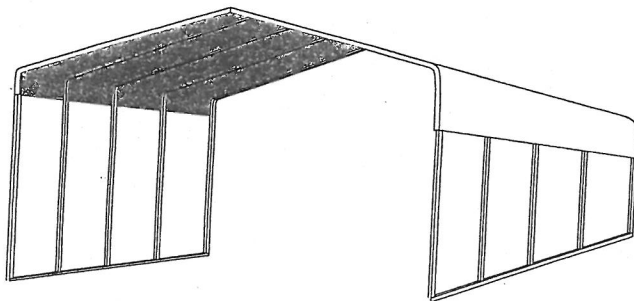
- GREEN THAME JUNIPER
- HINOKI CYPRUS
- BLUE MEXIC JUNIPER



COMMUNITY BAPTIST CHURCH
8721 HIGHWAY 101
FLORENCE OREGON 97439

PLOT PLAN
SCALE 1/2" = 1'

TAX LOT # 1700
MAP 18-12-14



REGULAR / A-FRAME - VERTICAL / HORIZ. w/ door & people door
12' THRU 30' CARPORTS
(STATE OF OREGON)
AS PER DESIGN CRITERIA

PREPARED BY:



A & A ENGINEERING
CIVIL • STRUCTURAL
SINCE 1996

5911 Renaissance Pl., Suite B
Toledo, Ohio 43623

Tel: (419) 292-1983
Fax: (419) 292-0955



5073 Dallas Hwy W
Salem, OR. 97304

Tel: 866-404-7788
Fax: 503-566-8833

DESIGN NOTES

- ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH IBC 2006, OSHA, AISC, ASCE7-05, AWS D1.1 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.
- SHELTER BASE CONNECTIONS SHALL BE PROVIDED AS SHOWN ON SHEET 9
- ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
- ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
- ALL FIELD CONNECTIONS SHALL BE TEKS #12 (1/4"x1").
- STEEL SHEATHING SHALL BE 29GA. CORRUGATED GALV. OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ.
- ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL.
- STRUCTURAL TUBE T52 1/2"x2 1/2" - 14GA. IS EQUIVALENT TO T52 1/4"x2 1/4" - 12GA.
- STRUCTURAL TUBE T52 1/4"x2 1/4" - 12GA. SHOULD BE ACCEPTED IN LIEU OF T52 1/4"x2 1/4" - 14GA. FOR IT IS A BETTER STRUCTURAL TUBING.

DESIGN CRITERIA

PREVAILING CODE: IBC 2006 / IBC 2009
ORSC 2008

USE GROUP: U (CARPORTS, BARN)
BASIC WIND VELOCITY: 90 TO 110 MPH
(SEE SCHEDULE)

ROOF DEAD LOAD: 2.0 PSF
ROOF LIVE LOAD: AS PER GROUND SNOW
MIN. 20 PSF / MAX. 50 PSF

GROUND SNOW LOAD: 20 TO 60 PSF
(SEE SCHEDULE)
IMPORTANCE FACTOR = SNOW 0.8
WIND 0.87
SEISMIC 1.0

SEISMIC DESIGN CATEGORY: D

LOAD COMBINATIONS:
DL+LL, 0.6DL+WL
DL+0.75LL+0.75WL

DRAWING INDEX

-COVER SHEET
-FLOOR PLAN
-REGULAR / AFRAME BLDG. SECTIONS
-SCHEDULES
-SIDE ELEVATIONS
-SECTION DETAILS
-END WALL DETAILS
-OPENING DETAILS
-LEAN-TO OPTION
-ANCHORAGE

THE INFORMATION CONTAINED IN THESE DRAWINGS ARE THE SOLE PROPERTY OF A & A ENGINEERING. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF A & A ENGINEERING IS PROHIBITED.

PROJECT NUMBER: 037-12-0057

REGISTERED PROFESSIONAL
ENGINEER
74150

OMAR ALI AL-BASEIN
JAN 17 2012
STATE OF OREGON

EXPIRATION DATE: 12-31-2013

LICENSE EXPIRES: 12/31/2013

DATE SIGNED:

1/24/2012



HIGHWAY DIVISION

APPLICATION AND PERMIT TO
CONSTRUCT APPROACH ROAD

PERMIT NUMBER

31070

HIGHWAY NAME Oregon Coast Hwy. 101		MILEPOINT 188.06	ENGINEERS STATION 170 + 35
HIGHWAY NUMBER 9	COUNTY Lane	SIDE OF HIGHWAY <input type="checkbox"/> NORTH <input checked="" type="checkbox"/> EAST <input type="checkbox"/> SOUTH <input type="checkbox"/> WEST	APPROACH TO SERVE Church
BETWEEN OR NEAR LANDMARKS Sutton Lake AND Florence		REFERENCE MAP NUMBERS 20V - 95	TAX LOT NUMBER
APPLICANT NAME AND ADDRESS 1 Community Baptist Church of Florence, Oregon 87311 Hwy. 101 Florence, Oregon 97439		BOND REQUIRED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERENCE OAR 734-50-025(6)	AMOUNT OF BOND \$ 0
		INSURANCE REQUIRED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERENCE OAR 734-50-025(3)	<input checked="" type="checkbox"/> ADMINISTRATIVE FEE <input type="checkbox"/> TEMPORARY DEPOSIT
		AMOUNT \$ Wavied	CHECK NUMBER
TELEPHONE NUMBER:		DISTRICT MAINTENANCE SUPERVISOR OR REPRESENTATIVE X <i>Bill Russell</i>	DATE COMPLETE APPLICATION RECEIVED 1-23-89
		REGION ENGINEER OR REPRESENTATIVE X <i>JE Christensen</i>	DATE 1-24-89
		UTILITY PERMIT SUPERVISOR X <i>Paul Dubois</i>	APPROVAL DATE 1-27-89
APPLICANT X <i>James Z. Long</i>	APPLICATION DATE 1-17-89	APPROACH ROAD COMPLETION DATE: REFERENCE: OAR 734-50-050(4) 11/1/88	

The applicant declares that he/she is the owner or lessee of the real property adjoining the above described highway and has the lawful authority to apply for this permit. When this application is approved by the Department of Transportation, the applicant is subject to the terms and provisions contained herein and attached hereto; and the terms of Oregon Administrative Rule, Chapter 734, Division 50, which is by this reference made a part of this permit. Copies of the Rule may be obtained from the District Maintenance Supervisor's office.

Issuing of permits under these regulations is not a finding of compliance with the statewide planning goals or the acknowledged comprehensive plan for the area. Permits are issued subject to the approval of city, county or other governmental agencies having either joint supervision over the section of highway or authority to regulate land use by means of zoning and/or building regulations. It shall be the applicant's responsibility to obtain any such approval including, where applicable, local government determination of compliance with the statewide planning goals. (OAR 734-50-055)

SPECIAL PROVISIONS

- 1—If the proposed application requires traffic control devices and/or special road construction, the applicant shall provide a copy of this application to the affected local government. The original application must be signed by the local government official.

LOCAL GOVERNMENT OFFICIAL SIGNATURE X	TITLE	DATE
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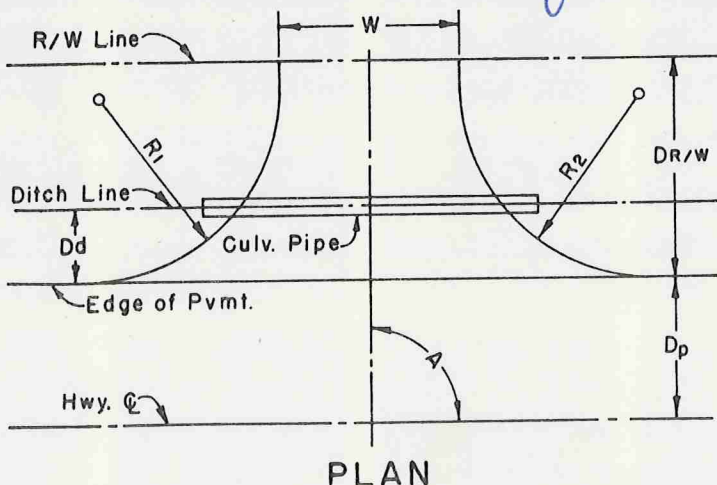
- 2—Within 48 hours before beginning work, and after completing the permit work, the applicant or his contractor shall notify the District Representative at telephone number 726-2552.

- 3—Approach built under State Hwy. project number F-2-3-(16); Right of Way file# 53493

DIST. 5 MAINTENANCE
RECEIVED

JAN 31 1989

TYPE 2 APPROACH ROAD — PAVED



PLAN

NOTE: All material and workmanship shall be in accordance with the current State of Oregon Standard Specification for Highway Construction.

W = 25'	R ₁ = 30'	R ₂ = 30'	A = 90°
D _p = 20'	D _d =	D _{R/W} = 34'	
CULVERT PIPE REQUIRED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
TYPE			
DIAMETER (INCHES)		LENGTH (FEET)	
STONE BASE	SIZE AND TYPE	COMPACTED THICKNESS (INCHES)	
STONE LEVELING COURSE	SIZE AND TYPE	COMPACTED THICKNESS (INCHES)	
ASPHALTIC CONCRETE PAVEMENT	CLASS B	COMPACTED THICKNESS (INCHES) \$ "	

