

*City of Florence*  
Community Development Department  
250 Highway 101  
Florence, OR 97439  
Phone: (541) 997 - 8237  
Fax: (541) 997 - 4109  
[www.ci.florence.or.us](http://www.ci.florence.or.us)

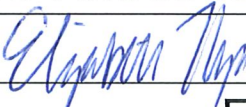
### Type of Request

#### THIS SECTION FOR OFFICE USE ONLY

Type I    Type II    Type III    Type IV

Proposal: \_\_\_\_\_

### Applicant Information

Name: Oregon Coast Humane Society Phone 1: 5419158619 (Elizabeth)  
E-mail Address: exec.director@oregoncoasthumanesociety.org Phone 2: 5419974277  
Address: 2840 Rhododendron Dr., Florence OR 97439  
Signature:  Date: 1-8-24  
Applicant's Representative (if any): Elizabeth Thompson, Executive Director

### Property Owner Information

Name: Lane County Phone 1: 541-682-3859  
E-mail Address: Kellie.J.HANCOCK@lanecountyor.gov Phone 2: 541-228-2980  
Address: 125 E. 8th Ave., Eugene OR 97401  
Signature: \_\_\_\_\_ Date: 1-8-24  
Applicant's Representative (if any): Kellie J. Hancock

NOTE: If applicant and property owner are not the same individual, a signed letter of authorization from the property owner which allows the applicant to act as the agent for the property owner must be submitted to the City along with this application. The property owner agrees to allow the Planning Staff and the Planning Commission onto the property. Please inform Planning Staff if prior notification or special arrangements are necessary.

### For Office Use Only:

Received

Approved

Exhibit

Property Description

Site Address: 2840 Rhododendron Dr., Florence OR 97439

General Description: 10'x42' Office unit to be placed on the East side of the shelter building.
Unit will serve as additional office and meeting space for OCHS.

Assessor's Map No.: 1812 22 00 Tax lot(s): 702

Zoning District:

Conditions & land uses within 300 feet of the proposed site that is one-acre or larger and within 100 feet of the site that is less than an acre OR add this information to the off-site conditions map

(FCC 10-1-1-4-B-3):

Project Description

Square feet of new: 420 Square feet of existing: 4560

Hours of operation: 10am-4pm 7 days/wk Existing parking spaces: 17 including some curb spots

Is any project phasing anticipated? (Check One): Yes [checked] No [ ]

Timetable of proposed improvements: office unit can be delivered as soon as permit is approved, or early February

Will there be impacts such as noise, dust, or outdoor storage? Yes [checked] No [ ]

If yes, please describe: There will be moderate noise and dust during electrical installation and the office unit ground prep and placement required to house the modular unit.

Proposal: (Describe the project in detail, what is being proposed, size, objectives, and what is desired by the project. Attach additional sheets as necessary)

As OCHS has grown in the number of animals and people served, our need for more administrative space is at a critical point.

The additional office space will feature a wheelchair-accessible ramp and stairs and a covered pedestrian entrance. Meeting space and three additional offices will be housed there.

Shelter animals who are struggling in the main kennels or cattery will also be housed there while they wait for their families.

Plans for the unit are attached.

For Office Use Only:

Date Submitted: Fee: Received by:

Paid

**Blazer Industries, Inc.**  
**SPEC SHEET**

Date:	<u>07/21/95</u>	Size:	<u>10x42</u>	DESIGN LOAD
Customer:	<u>[REDACTED]</u>	Description:	<u>Office w/crosswall</u>	Floor: <u>50</u>
Location:	<u>Portland</u>		<u>Mobile</u>	Wind: <u>16.76</u>
Project:	<u>STOCKER</u>	Tag(s):	<u>OR; WA GOLD</u>	Roof: <u>30</u>
			<u>CLIMATE ZONE 2</u>	

A. FRAME	Size/type:	10x42	1 ea	Transverse
	Main rail:	10" Jr I-beam		
	Axles:	2 -Brake	0 -Idler	
	Tires:	8:00 14.5		
	Hitch:	Detach		
B. FLOOR	Joists:	2x6	@ 16" oc	DF #1 or select
	Rims:	Single	2x6	Microlam
	Bottom board:	Typar		
	Insulation:	R11		
C. WALLS	Decking (1st):	5/8" comply	T&G	
	Framing (EXT):	2x4	@ 16" oc	HT = 90"
	Framing (INT):	2x4	@ 16" oc	
	Insul-Exterior:	R11		
	Sheathing:	3/8" waferwood under siding @ HVAC end		
	Siding:	Hardboard T1-11 w/grooves 8" oc		
	Trims-Corners:	1x4 Prime Trim		
	Fascia:	5/8" RS Plywood		
	Windows:	1x4 Prime Trim		
	Belt rail:	1x4 Prime Trim		
D. ROOF	Framing:	Bow truss	@ 16" oc	
	Insulation:	R19		
	Sheathing:	3/8" waferboard w/blocking		
	Cover:	Galvanized w/J-rail		
	Venting:	Gable end:	Size: 16x8	Qty: 4

**E. DOORS**

	<u>EXT/INT</u>	<u>QTY</u>	<u>SIZE</u>	<u>TYPE</u>	<u>HINGES</u>		<u>FINISH</u>	<u>LOCK</u>			
1.	EXT	2	3'x6'8"	Philips	STD		Paint	S51L			
2.	INT	2	3'x6'8"	PW/HV	STD		VWCO	200FL			

EXTERIOR

SG = Sliding Glass  
 GS = Glass Storefront  
 MC/W = LT Comm Steel w/Wood Jamb  
 KD = Knockdown  
 HM = Hollow Metal Steel w/Steel Jamb

INTERIOR

PW = Prehung Wood  
 BF = Bi-Fold  
 BP = Bi-Pass  
 PK = Pocket  
 ACC = Accordion

HV = Hollowcore Vinylwrap  
 SV = Solidcore Vinylwrap  
 HB = Hollowcore Birch  
 SB = Solidcore Birch  
 TM = Timely Jamb

FINISH

VWCO = VW Colonial  
 Oak

**F. WINDOWS**

	<u>EXT/INT</u>	<u>QTY</u>	<u>SIZE</u>	<u>BRAND</u>	<u>HS</u>		<u>GLAZING</u>	<u>FINISH</u>			
1.	EXT	6	46x39	Philips	X		Dual	Bronze			

**G. INTERIOR FINISHES**

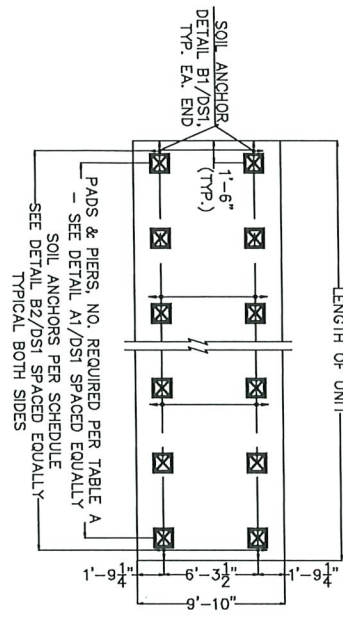
Floors: Entire bldg:	3/32" VCT	"Shelter White"
Walls: Entire bldg:	1/4" panel	"McKenzie Mayfair"
Base: Entire bldg:	Shoe	
Trims: Window:	Paneling	
Door:	VWCO	
Ceiling: Entire bldg:	Modulux	
Ceiling ht: Entire bldg:	7'6"	

**K. HVAC**

Comb heat/AC:	Wall hung	Heat Pump	1.5 ton 8 kw
Ducting:	Overhead	Insulated Flex	
Diffuser:	Round		
Thermostat:	Programmable	Bard #8403-034	
Return air:	Thru Room and RAG over door		

**M. ELECTRICAL**

Service:	Single phase	Under
Panel:	(1) 100 amp	
Raceway:	Romex	
Receptacles:	Duplex	(9) 15 amp WP (1) @ HVAC
Switches:	SP (2)	3-way (2)
Wire for:	20 amp Dedicated sign circuit	
Light:	Diffused	8'-4 tube (3) w/34 watt tubes
Porch light:	(1) Kenall 3663 on Photo cell	



① FOUNDATION PLAN  
10'-0" WIDE MOBILE OFFICE UNIT  
SCALE: 1/8" = 1'-0"

TABLE A  
MOBILE MODULE RAIL PIER/PAD & LATERAL RESISTING ASSEMBLY SPACING

-INSTALL PIERS/PADS UNDER EACH CHASSIS SUPPORT RAIL, SPACED EQUALLY BETWEEN END PIERS. SEE DETAILS SHEET D1S  
-INSTALL LATERAL RESISTING ASSEMBLIES ON EACH OF FOUR WALLS, SPACED EQUALLY BETWEEN END ASSEMBLIES. SEE DETAILS SHEET D1S

LENGTH OF UNIT	# PADS & PIERS EACH SUPPORT RAIL		# AUGER ANCHORS	
	30 PSF	40 PSF	100 MPH EA. END	110 MPH EA. END
24'-0"	5	5	2	2
30'-0"	6	7	2	2
32'-0"	7	7	2	3
40'-0"	8	9	2	3
44'-0"	9	10	2	4

STRUCTURAL NOTES:

1. GENERAL:
  - 1.1. VERIFY MODULAR BUILDING DIMENSIONS PRIOR TO PREPARATION FOR FOUNDATION INSTALLATION.
  2. DESIGN INFORMATION & LOADING:
    - 2.1. BUILDING CODE: IBC 2018, ASCE 7-16; D59C-2019; WBC
    - 2.2. ROOF LIVE LOAD: 30/40 PSF SNOW/ 50 PSF OR 2,000# CONC.
    - 2.3. FLOOR LIVE LOAD: 100/110 WFT, EBF C, K<sub>st</sub>=1.0
    - 2.4. WIND CRITERION: SDS=0.6, I<sub>e</sub>=1.0, SEISMIC CATEGORY D
    - 2.5. SEISMIC CRITERION: ASSUMED SOIL BEARING
    - 2.6. WALL PLATE HEIGHT: 9'-0"
    - 2.7. WALL PLATE BEARING: 2:12 OR FLATTER
    - 2.8. ROOF SLOPE: 2:500 PSI
  3. CONCRETE:
    - 3.1. DESIGN COMP. STRENGTH: 2,500 PSI
    - 3.2. REINFORCING STEEL YIELD: 60 KSI
  4. MASONRY:
    - 4.1. 8x16x8 UNITS: ASTM C-90, GRADE N
    - 4.2. SET UNITS W/CORES VERTICAL & NO MORE THAN 3 HIGH PER PLAN, WITHOUT SOLID GROUTING CORES. SOLID GROUTED CORES OVER OVER 5 HIGH REQUIRES SPECIFIC ENGINEERING.
  5. SPECIALTY ITEMS: AUGER ANCHORS MINUTE MAN ANCHORS, INC. (800) 438-7277, OR EQUIVALENT, SHOULD AN ALTERNATE MANUFACTURER BE USED FOR ANY ANCHOR OR ASSEMBLY, MANUFACTURER DOCUMENTATION OF ANCHOR ALLOWABLE LOADS SHALL BE SUBMITTED AND ANCHOR SPACING MODIFIED PER ALLOWABLE LOADS FOR THE ANCHOR USED.
    - 5.1. METAL PIERS TO BE CAPABLE OF SUPPORTING 6,000#
    - 5.2. HOLD-DOWNS SET IN SOIL AND LOOSE GRAVEL SHALL BE MMA-92 AUGER W/STABILIZER HEAD SET VERTICAL W/ ALLOWABLE LOAD CAPACITY OF 3,150#. NUMBER OF ANCHORS AS INDICATED ON TABLE. ALTERNATE: (2) MMA-35 DRIVEN ANCHORS W/ MMA5D2 STABILIZER PLATE OR AZTEX ANCHORS PER ANCHORS SHOWN ON TABLE.
    - 5.3. HOLD-DOWNS SET IN STABLE ASPHALT SHALL BE (2) MMA-35 DRIVEN ANCHORS PER ANCHORS SHOWN ON TABLE W/ AN ALLOWABLE DESIGN LOAD CAPACITY OF 1,800# FOR EACH ANCHOR. TIE-DOWNS TO STABLE CONCRETE SHALL BE EITHER A MMA-21 ANCHOR FOR PRE-POURED CONCRETE OR MMA-18 ANCHOR SET PRIOR TO INSTALLING POURED IN PLACE CONCRETE. NUMBER OF ANCHORS TO BE DOUBLE SHOWN ON TABLE.
    - 5.4. INSTALL GROUND PORTION OF THE ANCHOR PRIOR TO SETTING THE BUILDING. CONNECT ANCHOR TIES TO BUILDING ONLY AFTER BUILDING IS FULLY BLOCKED AND LEVELLED.
    - 5.5. INSTALL ALL SPECIALTY ITEMS PER THE MANUFACTURER'S RECOMMENDATIONS. SEE MANUFACTURER'S INSTALLATION INSTRUCTION MANUAL ON THE WEB SITE.
  6. VENTING:
    - 6.1. PROVIDE UNDER FLOOR VENTILATION PER IBC CODE AND LOCAL REQUIREMENTS AT 1 NET SF OF VENTILATION PER 150 SF OF FLOOR AREA.
    - 6.2. IF A CLASS 1 VAPOR RETARDER IS INSTALLED THE RATIO MAY BE INCREASED TO 1/500.
  7. ACCESS:
    - 7.1. PROVIDE ACCESS TO THE UNDER FLOOR AREA PER THE CODE.
    - 7.2. PROVIDE 1/8" MIN. CLEARANCE FROM SOIL TO UNDERSIDE OF ALL BUILDING MEMBERS.
    - 7.3. PROVIDE 12" MIN. CLEARANCE FROM SOIL TO UNDERSIDE OF ALL BUILDING MEMBERS.
  8. SITE CONDITIONS:
    - 8.1. FOUNDATION SUBGRADE TO BE UNDISTURBED NATIVE SOILS OR STRUCTURAL FILL COMPACTED TO 95% OF THE STANDARD PROCTOR DENSITY PER ASTM D-698; ASPHALT OVER COMPACTED ROADWAY GRAVEL BASE, OR CONCRETE
    - 8.2. ALL WORK SHALL CONFORM TO LOCAL, STATE, AND FEDERAL CONSTRUCTION, ENVIRONMENTAL AND SAFETY STANDARDS.

PROFESSIONAL ENGINEER  
REGISTERED PROFESSIONAL ENGINEER  
DEAN W. BRIGGS  
3997  
STATE OF IDAHO  
SEP 23 1987  
DEAN W. BRIGGS  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF OREGON  
SEP 23 1987  
DEAN W. BRIGGS  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF MONTANA  
SEP 23 1987  
DEAN W. BRIGGS

STANDARD MOBILE OFFICE  
PAD & PIER FOUNDATION

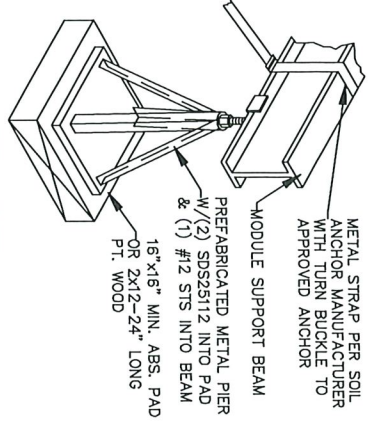
PLANS AND NOTES  
10'-0" STD. OFFICE UNITS

DWG DATE: OCTOBER 2021  
DWG NO. 202101.19.2-F10-1  
SCALE: AS SHOWN

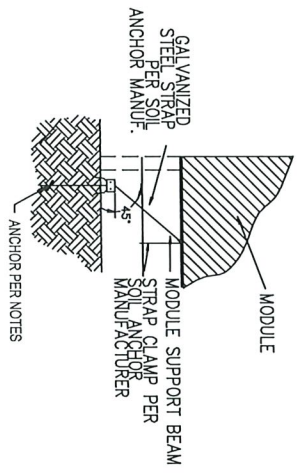
REVISION DATE: 12/31/2021  
F10  
SHEET: 1 OF 2  
SCOTT W. SMITH

**Pacific Mobile**  
Mobile & Modular Buildings

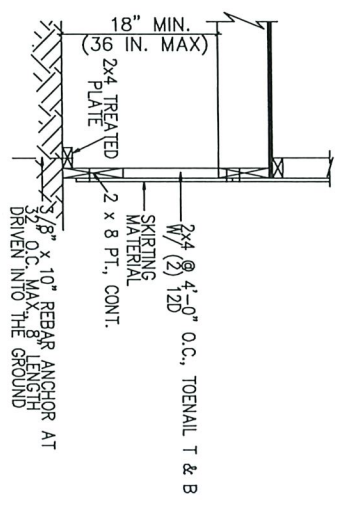
DEAN W. BRIGGS, PE  
**BRIGGS**  
SERVING THE WESTERN UNITED STATES  
5299 W STATE ST. 'A', GARDEN CITY, ID 83703 - (208) 344-4700  
THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSION OF THIS PROJECT EXCEPT BY WRITTEN AGREEMENT FROM DEAN W. BRIGGS, PE



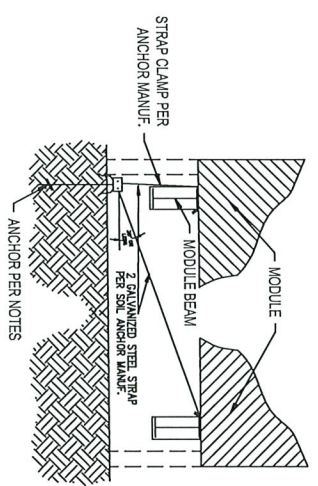
A1 METAL PIER  
N.T.S.



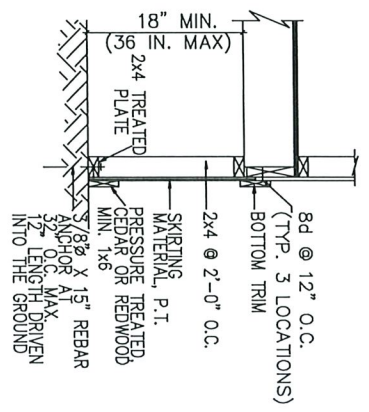
B1 SOIL ANCHOR-ENDWALL  
N.T.S.



C1 SKIRTING DETAIL-NONBEARING  
N.T.S.



B2 SOIL ANCHOR-SIDEWALL  
N.T.S.



C2 SKIRTING DETAIL-STRUCTURAL  
N.T.S.

PROFESSIONAL ENGINEER REGISTERED STATE OF IDAHO 399 DEAN W. BRIGGS

PROFESSIONAL ENGINEER REGISTERED STATE OF OREGON SEP 23, 1983 DEAN W. BRIGGS

PROFESSIONAL ENGINEER REGISTERED STATE OF WASHINGTON 12070 DEAN W. BRIGGS

RENEWALS: 09/30/2022 | RENEWALS: DECEMBER 31, 2023 | RENEWALS: 9/27/2023

STANDARD MOBILE OFFICE PAD & PIER FOUNDATION		
DETAILS MOBILE FOUNDATION DETAILS		
DWG DATE: OCTOBER 2021	DWG NO. 202101.19.2-D1S-1	SCALE: AS SHOWN
REVISION DATE: 12/31/2021		
D1S		
SHEET: 2 OF 2		
SCOTT WILSON		

**Pacific Mobile**  
Mobile & Modular Buildings

DEAN W. BRIGGS, PE

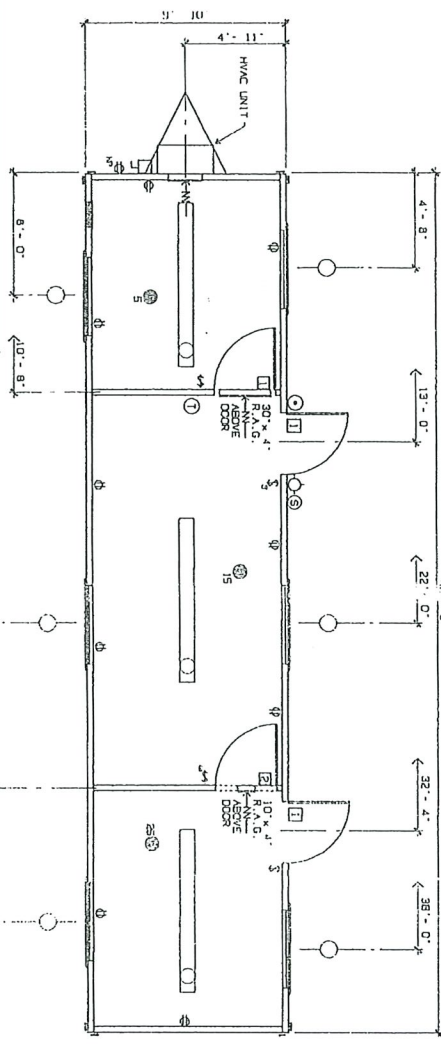
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**ENDWALL FASTENING (LINC OPENING)**

1. INSTALL 3/8" W/BERBOARD SHIP-G w/ ALL EDGES SUPPORTED
2. FASTEN 3/8" W/BERBOARD w/ 16 GA. x 1 3/4" STAPLES 4" EDGE, 8" IN FIELD AND DOUBLE ROW 2' 4" TO RIM JOIST.
3. OVERLAY WITH 1/2" W/BERBOARD w/ 6d GUY. BOX NAILS 4" EDGE, 8" IN FIELD AND DOUBLE ROW 2' 4" TO RIM JOIST.
4. USE TWO PSL 12 STRIPS AT EACH CORNER WITH 7-18 NAILS EACH END.



**ENDWALL FASTENING (LINO OPENING)**

1. INSTALL 1/2" W/BERBOARD SIDING w/ ALL EDGES SUPPORTED
2. FASTEN 1/2" W/BERBOARD w/ 6d GUY. BOX NAILS 4" EDGE, 8" IN FIELD AND DOUBLE ROW 2' 4" TO RIM JOIST.
3. USE TWO PSL 12 STRIPS AT CORNERS w/ 7-18 NAILS EACH END.

**FLOOR PLAN**  
1/4" = 1'-0"

**WALLS:**

PLATE-TO-STUD  
PANG-TO-STUD  
BOTTOM PLATE-TO-FLOOR  
# W/BERBOARD-TO-STUD & SIDEWALL  
# W/BERBOARD-TO-STUD & ENDWALL  
THREE STUD UPRIGER CONNECTION  
# 1/2" METRIC W/BERBOARD SIDING

**FASTENING SCHEDULE**

AIR. OF 121 14 GA. x 3 1/4" STAPLES (SENCO S281)  
#90 THICK x 3/4" STAPLES 6" EDGE, 12" IN FIELD (SENCO R 111)  
14 GA. x 3 1/4" STAPLES 6" STAPLED (SENCO S281)  
6d GUY. BOX NAILS 4" EDGE, 8" IN FIELD  
SEE ENDWALL FASTENING NOTE  
14 GA. x 3 1/4" STAPLES 6" (SENCO S281)

**FLOOR:**

AIR. OF 3-14 GA. x 3 1/4" STAPLES (SENCO S281) OR EQUAL  
18 GA. x 2 3/8" AIR. MIDE CROWN STAPLES 6" 12" MAX EDGES ONLY  
11 1/2" GA. x 2 3/8" RING SHANK 6" EDGES, 10" IN FIELD  
(SENCO GE-241) CONSTRUCTION ADHESIVE (MS-01) ON JOISTS

**ROOF:**

R/IW-TO-TRUSSES  
TRUSS-TO-TO-PLATE & ENDWALL  
BOTTOM ROOF R/IW-TO-TO-PLATE  
SHEATHING-TO-ROOF REVERSERS

AIR. 2- 14 GA. x 3 1/4" STAPLES (SENCO S281) OR EQUAL TO EACH R/W  
14 GA. x 3 1/4" STAPLES 6" 6" (SENCO S281) OR EQUAL  
14 GA. x 3 1/4" STAPLES 6" 6" (SENCO S281) OR EQUAL  
1. USE 3/8" AXI RATED SHEATHING w/ SEAMS OFFSET 4'-0"  
2. USE CONT. 2 X 4 ALUMINUM FOR DIMENSION CORO.  
3. NO JOINTS IN BOTTOM GRC'S OR OVER R/W  
OFF-SHEATHING BETWEEN R/W'S  
4. USE 2- 3 1/2" x 4" TYPIC FIT SHEATHING  
4. EDGES FOR DIST. OF 2" FROM EACH END  
5. STAPLE ROOF SHEATHING w/ 16 GA. x 1 3/4" STAPLES AS FOLLOWS:  
FIRST 3 TRUSSES AT EACH END 6" 6" EDGE, 12" FIELD  
ALL INTERIOR TRUSSES 6" 6" EDGE, 12" FIELD.

**MECHANICAL PLAN**  
N.T.S.

H.V.A.C. UNIT  
1000 CFM. INTAKE MAX. 6" DIFFUSERS

**ROOF:**

ROOFING..... 30 GA. GUY. w/ J-RAIL  
ROOF TRUSS..... 2x6 D.F.  
SHEATHING..... 3/8" W/BERBOARD w/ BLOCKING (24/01)  
FRAMING..... 1/2" HIGH ENERGY BEAM TRUSS 6" 6" 6"  
ROOF RIMS..... BOTTOM 2' x 6 D.F. 2  
INSULATION..... R-18  
CEILING..... 1/2" ROCKWOL  
VENTING..... 4-18" x 6" SINGLE END VENTS

**WALLS:**

SIDING..... 1/2" W/BERBOARD w/ EDGES 6" 6"  
SHEATHING..... 3/8" W/BERBOARD & HMC ENDWALL ONLY  
FASCIA..... 5/8" R.S. W/WOOD  
TRIM..... 1" x 4 RIVE TRIM & CORNERS 4" HIGH  
FRAMING..... 2" x 4 H.F. "STANDARD" OR "STUD"  
OR BETTER STUDS 6" 18"  
TOP PLATE..... 2" x 4 CONT. ALUMINUM  
BOTTOM PLATE..... 2" x 4 H.F.  
INSULATION..... R-11  
INTERIOR FINISH..... 1/4" AGS/CIE ANYPAIR PANELING  
BELT RAIL..... 1" x 4 RIVE TRIM

**FLOOR:**

COVERING..... 3/32" V.C.T.  
DECKING..... 5/8" CONCRETE 1 3/8"  
FRAMING..... 2" x 6 D.F. 18" JOISTS 6" 18" 1/4"  
RIMS..... 2" x 6 CONT. ALUMINUM  
INSULATION..... R-11  
BOTTOM COVER..... CLASS 'X'

**STEEL FOUNDATION SYSTEM:**

TYPE..... TRANSVERSE  
AIR RAIL..... 10" J. 1-EBM  
M/T/O..... DETACH  
FASTENING REQUIREMENTS:  
FLOOR JOIST-TO-1-EBM..... 5/8" x 3" LARS 6" 23"  
FLOOR JOIST-TO-SIDE OF EACH 1-EBM.....  
END CROSS-MEMBER CONNECTION TO 2x6 R/W JOIST.....  
8-5/8" x 3" LARS 2-3/8" EDGES 6" 1-EBM.

**DESIGN LOADS**

ROOF..... 30 P.S.F.  
WIND..... 90 M.P.H. EXPOSURE B'  
FLOOR..... 50 P.S.F. OR 2000 U.F.L.  
SEISMIC..... ZONE 3

**DESIGN CODES**  
S.E.C. 94  
H.M.C. 93

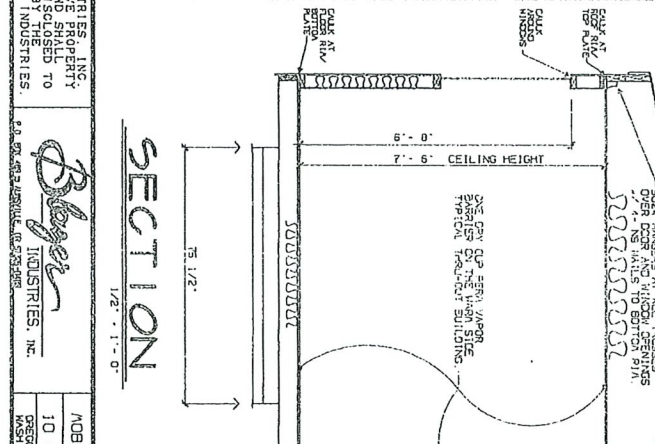
**END TRUSS DETAIL**  
1/2" = 1'-0"



**DESIGN NOTES**

1. TRUSS DESIGN IS BY A/R/INE
2. CONNECTION DESIGN & BUILDING BY OTHERS
3. BASIS SPECIFICATIONS AND DESIGN IS BY OTHERS.

**END TRUSS DETAIL**  
1/2" = 1'-0"



**DOORS**

QTY.	SIZE	DESCRIPTION	LOOK	REMARKS
2	3'6"	PHILIPS-180-UP-FLOOR	STANDARD HINGES	
2	3'6"	PHILIPS-180-UP-FLOOR	STANDARD HINGES	
6	46 x 38	PHILIPS-180-UP-FLOOR	STANDARD HINGES	
1	1.5 TDN	8" H.M. WALL HANG HEAT PIPE		

**W. V.A.C.**

1	100 AMP	ALUMINUM SERVICE - 2 DAY PROGRAMMABLE		
1	8 FT.	DIFFUSED 4 x 34 WATT TUBES		

**ELECTRICAL PANEL**

1	100 AMP	ALUMINUM SERVICE - 2 DAY PROGRAMMABLE		
1	8 FT.	DIFFUSED 4 x 34 WATT TUBES		

**LIGHTING**

1	100 AMP	ALUMINUM SERVICE - 2 DAY PROGRAMMABLE		
1	8 FT.	DIFFUSED 4 x 34 WATT TUBES		

**11-2-94** NEW MESH, ENERGY CODE AND UPDATING

**11-2-94** R/G REVIEW, APPROV. EXT. LIGHTING

**8-24-95** CHANGE TO FLOOR PLAN

**8-23-95** UPDATE CHANGES

**MOBILE**  
10 x 42  
GROSS AND  
MESH CODE

**OFFICE FOR:**

**Blazer Industries, Inc.**

**11-2-94** NEW MESH, ENERGY CODE AND UPDATING

**11-2-94** R/G REVIEW, APPROV. EXT. LIGHTING

**8-24-95** CHANGE TO FLOOR PLAN

**8-23-95** UPDATE CHANGES